I. Introduction: The End of Roman Catholic Europe

II. General Doctrinal Differences: The Five Solas

A. Sola Scriptura: Scripture Alone
B. Sola Fide: Faith Alone
C. Sola Gratia: Grace Alone
D. Solus Christus: Christ Alone
E. Soli Deo Gloria: To God Alone be the Glory

III. Specific Distinctives

A. Lutheranism
   1. Scripture
   2. Sacraments

B. The Reformed Churches
   1. Calvinism
   2. Zwinglianism
   3. Arminianism

C. Anglicanism and its Heirs
   1. Anglicanism
   2. Methodists

IV. Conclusions
Appendix: Further Reading

A. Orthodox Sources

Books


Bernstein, Fr. A. James. *Which Came First, the Church or the New Testament?* Conciliar Press.
   (Also online at: http://www.orthodoxinfo.com/inquirers/whichcamefirst.aspx)


Websites


   - A response to the Credenda/Agenda publication listed below.

Life of St. Elizabeth the New Martyr: http://www.orthodoxwiki.org/Elizabeth_the_New_Martyr


B. Protestant Sources


Tradition Betrayed: Eastern Orthodoxy Examined in the Light of the Apostolic Faith (Credenda/Agenda Vol. 6, No. 5): http://www.credenda.org/old/issues/cont6-5.htm

C. Other References

OrthodoxWiki: http://www.orthodoxwiki.org/


*The Oxford Dictionary of the Christian Church* is also an excellent and thorough resource on numerous movements and figures.

The list above is by no means exhaustive, but it represents some of the sources used for putting this presentation together. The reader is admonished to dig deep and focus on primary sources when exploring this subject.